



PATENT  
Attorney Docket No. SSI-011DV1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Wilkie et al.  
SERIAL NO.: 10/674,605 GROUP NO.: 1646  
FILING DATE: September 30, 2003 EXAMINER: Not yet assigned  
TITLE: PRIMERS FOR USE WITH TISSUE SEALANTS AND ADHESIVES  
AND METHODS FOR USING THE SAME

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 13th day of October, 2004.

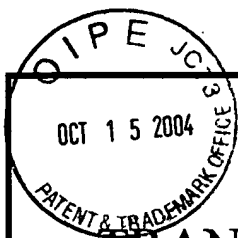
*Julie Westhaver-Tosto*  
Julie Westhaver-Tosto

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith is/are:

Transmittal Form (1 pg.): Status Inquiry (1 pg.); and postcard.



# TRANSMITTAL FORM

|                           |                    |
|---------------------------|--------------------|
| Application Serial Number | 10/674,605         |
| Filing Date               | September 30, 2003 |
| First Named Inventor      | Wilkie             |
| Group Art Unit            | 1646               |
| Examiner Name             | Not yet assigned   |
| Attorney Docket No.       | SSI-011DV1         |
| Patent No.                | Not applicable     |
| Issue Date                | Not applicable     |

## ENCLOSURES (check all that apply)

|  |   |   |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Check Attached<br><input type="checkbox"/> Copy of Fee Transmittal Form  | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application<br><input type="checkbox"/> Formal Drawing(s)  | <input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences<br><input type="checkbox"/> Appeal Brief (in triplicate)   |
| <input type="checkbox"/> Amendment/Response<br><input type="checkbox"/> Preliminary<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____] | <input type="checkbox"/> Request For Continued Examination (RCE) Transmittal<br><input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)<br><input type="checkbox"/> Terminal Disclaimer | <input checked="" type="checkbox"/> Status Inquiry<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8<br><input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8 |
| <input type="checkbox"/> Petition for Extension of Time  | <input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application  | <input type="checkbox"/> Additional Enclosure(s) (please identify below)  |
| <input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Form PTO-1449<br><input type="checkbox"/> Copies of IDS Citations  | <input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> CD(s) for large table or computer program   |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)  | <input type="checkbox"/> Amendment After Allowance  |   |
| <input type="checkbox"/> Sequence Listing submission<br><input type="checkbox"/> Paper Copy/CD<br><input type="checkbox"/> Computer Readable Copy<br><input type="checkbox"/> Statement verifying identity of above  | <input type="checkbox"/> Request for Certificate of Correction<br><input type="checkbox"/> Certificate of Correction (in duplicate)   |   |


## CORRESPONDENCE ADDRESS

Direct all correspondence to: Patent Administrator  
Testa, Hurwitz & Thibault, LLP  
High Street Tower  
125 High Street  
Boston, MA 02110  
Tel. No.: (617) 248-7000  
Fax No.: (617) 248-7100

## SIGNATURE BLOCK

Respectfully submitted,

Date: October 13, 2004  
Reg. No. 44,244  
Tel. No.: (617) 248-7044  
Fax No.: (617) 248-7100

  
Ronda P. Moore, D.V.M.  
Attorney for Applicants  
Testa, Hurwitz & Thibault, LLP  
High Street Tower  
125 High Street  
Boston, MA 02110



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ADHESIVES AND METHODS FOR USING THE SAME

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**STATUS INQUIRY**

Sir:

1. More than 6 months have passed since the attorneys of record submitted a Request for Withdrawal as Attorney or Agent and Change of Correspondence Address under 37 C.F.R. §1.36.
2. Kindly advise the undersigned of the present status of this Request.

Respectfully submitted,

Date: October 13, 2004  
Reg. No. 44,244  
Tel. No.: (617) 248-7044  
Fax No.: (617) 248-7100

Ronda P. Moore, D.V.M.  
Ronda P. Moore, D.V.M.  
Attorney for Applicants  
Testa, Hurwitz & Thibeault, LLP  
High Street Tower  
125 High Street  
Boston, MA 02110